

**The ZONE I Directors,
MASSACHUSETTS
SKEET SHOOTING ASSOCIATION**

and

Ludlow Fish & Game

**Cordially invite you to attend
and participate in**

**THE FORTY NINTH ANNUAL
ZONE I
SKEET CHAMPIONSHIPS**

August 8-10, 2025

**Referee Championship
Friday, August 8, 2025
at 1:00 PM**

**Targets free to all Zone I referees
Sign up with Chief Referee**

2025 ZONE ONE DIRECTORS

Executive Committeeman..... Jeff Ventry

NSSA DIRECTORS

CONNECTICUT

**David Ballerini
Mary Alice DeFrancesco**

MASSACHUSETTS

**Spencer Ball
Sean MacWalter**

NEW HAMPSHIRE

Mark Vaillancourt

NEW YORK

**Michael Ferchaw
Dan Caryl
Andrea Lehr
Jeff Ventry**

RHODE ISLAND

Bradley Collins

LUDLOW FISH & GAME
200 Sportsman's Road, Ludlow, MA 01056
Telephone: (413) 530-4403
dutkoelectric@yahoo.com

Office Supervisor: Andy Dutko - Grounds/Traps: Andy Dutko

President Tom Haluch
Vice President Brian Martell
Secretary Wayne Paradysz

MASSACHUSETTS SKEET SHOOTING ASSOCIATION

President Spencer Ball
Vice President Andy Dutko
Secretary-Treasurer Susan Watts
Past President Sean MacWalter
Directors at Large Lynn Howard

SHOOT PERSONNEL

Shoot Manager Sean MacWalter
Cashier/Administration Sean MacWalter
Registration Sean MacWalter
Scoreboard John Wieland
Targets & Traps Andy Dutko
Ammunition/Supplies None
Chief Referee Dickie Dietz
Asst. Chief Referee(s) Dan Caryl,
Gerry Curley, John Dyson, Richard Luce
Protest Committee Michael Ferchaw, Sean MacWalter

IMPORTANT NOTICE

Squads are scheduled 1-hour and 30-minutes apart. Please keep the shoot on time by arriving at your field 15 minutes prior to scheduled time.

GENERAL INFORMATION

- 1.** This shoot is registered with, and will be conducted in accordance with the rules of the NSSA and the MSSA.
- 2.** Flight times and shooting fields will be rotated to ensure fairness to all shooters. All events will be shot 100 targets per field.
- 3.** Classification will be based on 2025 NSSA rules. It is the shooter's responsibility to present a classification card that contains a complete and accurate record of scores, averages, and classes.
- 4.** Preference in squadding reservations will be given to shooters of all four guns, and their requests for reservations must not be postmarked earlier than July 1, 2025. No requests for reservations will be processed until July 18, when they will be processed by order of postmark date. Reservations will only be accepted by mail. A deposit of \$50 per shooter is required. Five-person squads are requested to send their reservation requests in the same envelope indicating squadding order. The deposit is non-refundable unless notification of cancellation is received by shoot management on or before July 25, 2025 (per order of Zone I Directors).
- 5.** Confirmations will be e-mailed if possible or by USPS the week of July 21.
- 6.** The club will provide shoot-off targets at its own expense, but shoot-off ammunition will be at the shooter's expense.
- 7.** At all Zone I Championship shoots, shoot-off doubles shall be shot under "NSSA doubles rules" and all malfunction rules shall be suspended. All class places will be shot off.
- 8.** At all Zone I Championship shoots, shoot-off's for Champions and class winners will establish Concurrent places where possible; shoot offs for two-man and five-man team events will be shot off by doubles from stations 3, 4 and 5, total team score by station, and shall be shot off subsequent to the gauge event.
- 9.** Awards for the doubles, 12- and 20-gauge events will be presented on Saturday evening. 28, 410 and HOA will be mailed.
- 10.** Winnings for all events will be mailed on or before the Friday following the shoot.
- 11.** Ludlow Fish & Game will be open for practice on Thursday, August 8, 2025 at Noon. Practice will be at current club price at time of entry. **Shoot registration will be open on Friday, August 8, 2025 at 10:00 AM.**
- 12.** Contestants and spectators assume all risks of theft and/or accidents.
- 13.** Eye and ear protection is mandatory on or near the fields.
- 14.** Fees per 100 targets: NSSA, \$4.00, MSSA, \$2.00
- 15.** The entire content of this program was written and approved by the Zone I Directors.
- 16.** Zone I Directors and Ludlow Fish & Game Club reserve the right to suspend or alter the program if conditions so warrant, and to refuse entry, or cause the withdrawal of, any shooter for any reason they deem proper.

EVENT #1

DOUBLES CHAMPIONSHIP

100 Targets – **Friday, August 8th**

5 Classes (AA through D)

FLIGHTS: 2:30pm, 3:30pm, 4:30pm

Entry fee \$ 65.00 including fees
5 Classes (AA thru D)

Optional Class Purse \$ 10.00

Options (Three 50's at \$5.00 each) \$ 15.00

Optional Purses Returned to class 60/40, high gun system

GUARANTEED MONEY

Champion will receive **\$ 50.00** above highest-class winner

Runner-up will receive **\$ 25.00** above highest-class winner

Third will receive Class 1st money

SHOOT-OFF

All ties shall be decided by doubles from stations 3, 4 and 5, miss and out by station. Concurrent event championships will be shot off concurrently with Gun Championship if possible.

AWARDS

Shoot Management will report class and concurrent honors as required by All-American Committee guidelines.

\$ 10.00 of each entry fee returned to shooters as follows:

1-6 shooters in class -- 100% to winner

7-20 shooters in class -- 2 places (60/40)

21-31 shooters in class -- 3 places (50/30/20)

31+ shooters in class -- 4 places (40/30/20/10)

Champion and Runner-up are not eligible for class money in trophy purse

THIS EVENT NOT INCLUDED IN HOA

EVENT #2

12-GAUGE CHAMPIONSHIP

100 Targets – **Saturday, August 9th**

6 Classes (AA through E)

FLIGHTS: 9:00am, 10:30am, 12:00pm

EVENT #3

20-GAUGE CHAMPIONSHIP

100 Targets – **Saturday, August 9th**

5 classes (AA through D)

FLIGHTS: 1:30pm, 3:00pm, 4:30pm

EVENT #4

28-GAUGE CHAMPIONSHIP

100 Targets – **Sunday, August 10th**

5 classes (AA through D)

FLIGHTS: 9:00am, 10:30am, 12:00pm

EVENT #5

410-BORE CHAMPIONSHIP

100 Targets – **Sunday, August 10th**

5 classes (AA through D)

FLIGHTS: 1:30pm, 3:00pm, 4:30pm

Entry fees and awards same as Event #1

Except 6 classes in 12-gauge

Plus, added money sponsored by Zone Directors

Class 1st -- \$25.00 Class 2nd -- \$15.00

If there is no Class 2nd, \$40.00 added to Class 1st

Events 2, 3, 4 and 5 ONLY

SATURDAY EVENING BUFFET

EVENT #6

HIGH OVERALL CHAMPIONSHIP

400 Targets -- Total of Events #2, 3, 4 and 5
HOA classification will be based upon shooter's four-gun average calculated at the time of last re-classification. Shooter must be classified in all four guns to enter. Unclassified shooters may enter AA class.

Entry fee \$ 10.00
(Must enter to be eligible for any added monies, medals or recognition)

AWARDS:

CHAMPION: \$ 50.00 above highest-Class winner
RUNNER-UP: \$ 25.00 above highest-Class Winner
THIRD: Class 1st money
CLASS: \$ 6.00 of each entry returned to class same as event #1

OPTIONAL CLASS PURSE \$ 10.00
100% returned to class, 60/40 high gun system

NSSA – ADDED MONEY

\$1,000.00 to Class HOA
(ALL 4-gun entries are eligible – No entry required)

The number of 4-Gun shooters in each class will be divided into \$1,000.00 and that amount will be returned to that class the same as listed in Event #1. CH and RU are eligible for class payouts.
(No separate CH and RU payout in this event)

TEAM EVENTS

Entry fee per shooter \$ 5.00
(Returned to class 100%)

\$5.00 will be returned for 2-man and 5-man events, purse to stay within each group. The purse will be split 60/40, high gun system. If there are fewer than 4 teams in a group, the winning team will receive the entire purse.

Zone I 2-Man Team Classification						
Class	DBLS	12-GA	20-GA	28-GA	410	HOA
I	>9500	>9700	>9600	>9500	>9300	>9500
II	>8500	>9400	>9200	>9100	>9000	>9100
III	<8500	<9400	<9200	<9100	<9000	<9100

Zone I 5-Man Team Classification						
Class	DBLS	12-GA	20-GA	28-GA	410	HOA
I	>9415	>9690	>9645	>9600	>9380	>9580
II	<9415	<9690	<9645	<9600	<9380	<9580

NOTES

1. **2-man and 5-man teams must be club or state to enter this event**, but need not shoot shoulder-to-shoulder. (NSSA Rule: Section II-C-2 & 6).

CONCURRENT EVENTS

All concurrent events will be available at the Zone I shoot, at no charge.
Husband and Wife and Parent and Child will be considered concurrent events.

AWARDS

**Medals will be awarded to JR and SJR Champion
All gauges and HOA.**

**OPTIONAL PURSE..... \$5.00
(Returned to respective concurrent 100%)**

1-6 entries - 100% to winner

6+ entries - 60/40 high gun

DEFINITIONS

Sub-Junior: any person who has not reached their 14th birthday

Junior: any person who has not reached their 18th birthday

Triple-Sub Senior: any person between ages 18 and 39

Sub-Sub Senior: any person who has reached their 40th birthday

Sub-Senior: any person who has reached their 50th birthday

Senior: any person who has reached their 60th birthday

Veteran: any person who has reached their 70th birthday

Senior Veteran: any person who has reached their 80th birthday

NOTES

1. No contestant shall be eligible for more than one concurrent event based on age.
2. A contestant entering a concurrent event based on age must shoot in the event for which they are qualified (e.g., a senior may not enter as a sub-senior).
3. The contestant's age on November 1 shall determine their eligibility to enter events based on age for the entire shooting year (NSSA Rules).
4. Parent and Child entries can be either parent of any child who is of junior or sub-junior eligibility.

ROTATIONS

Doubles – Friday: 2:30, 3:30 and 4:30

<u>Rotation</u>	<u>12 Gauge</u>	<u>20 Gauge</u>	<u>28 Gauge</u>	<u>410 Bore</u>
1	Sat: 9:00	Sat: 1:30	Sun: 10:30	Sun: 3:00
2	Sat: 10:30	Sat: 3:00	Sun: 12:00	Sun: 4:30
3	Sat: 12:00	Sat: 4:30	Sun: 9:00	Sun: 1:30

DIRECTIONS TO THE CLUB

From the East or West:

From Mass Pike (I90):

Take exit 7; right at the light at the end of the ramp (across from Friendly's) onto Center; At the first set of lights turn right onto Chapin Street; Take the second left after the town hall (and before the Pike overpass and service area) onto Sportsman's; Follow to the end.

**Club Phone: (413) 530-4403 – Andy Dutko, Club Contact
Campers and vendors please call Andy Dutko (413) 530-4403 to
make reservations.**

CAMPER RATE: \$20.00 per day

**ADVANCE REGISTRATION
49th ZONE I SKEET CHAMPIONSHIPS**

Name _____ NSSA # _____

Address _____

Phone _____ e-mail _____

Rotations (Single gun shooters, please circle event(s) you wish to enter.)

<u>Rotation</u>	<u>12 Gauge</u>	<u>20 Gauge</u>	<u>28 Gauge</u>	<u>410 Bore</u>
1	Sat: 9:00	Sat: 1:30	Sun: 10:30	Sun: 3:00
2	Sat: 10:30	Sat: 3:00	Sun: 12:00	Sun: 4:30
3	Sat: 12:00	Sat: 4:30	Sun: 9:00	Sun: 1:30

Circle if you plan to shoot Doubles:

Friday: 2:30pm 3:30pm 4:30pm

Rotation Preference: 1st choice _____ 2nd choice _____

Squadding (5-person squads please pre-register together)

1st position _____
2nd position _____
3rd position _____
4th position _____
5th position _____

In the event that **both** rotation and squad position preference cannot be accommodated, please circle which is **most important** to you:

Shooting Position

Rotation

Please mail advance registration form, postmarked no earlier than **July 1, 2025**, with \$50 deposit, payable to “**Ludlow Fish & Game**” for each shooter, to:

Sean MacWalter
681 Congress Street
Duxbury, MA 02332

ACCOMMODATIONS

Quality Inn Hotel

Chicopee / Springfield

Chicopee, Massachusetts 01020

(413) 598-6171 for Reservations

Special Shoot Rate

Ask for special Zone 1 group rate

\$TBD plus tax (single or double king beds)

(Includes Continental Breakfast)

<https://www.choicehotels.com/massachusetts/chicopee/quality-inn-hotels>

CAMPER RATE: \$20.00 per day

WELCOME TO LUDLOW FISH & GAME

