# 47<sup>TH</sup> ZONE I CHAMPIONSHIPS



Fin, Fur & Feather Club 213 Chewink Road Chaplin, CT 06235 860-455-9516

## The ZONE I Directors, CONNECTICUT SKEET SHOOTING ASSOCIATION

and

## The Fin, Fur and Feather Club

Cordially invite you to attend and participate in

# THE FORTY-SEVENTH ANNUAL ZONE I SKEET CHAMPIONSHIPS

August 11-13, 2023

**Referee Championship** Friday, August 11 at Noon

Targets free to all Zone I referees Sign up with Chief Referee

#### **GENERAL INFORMATION**

- 1. This shoot is registered with, and will be conducted in accordance with the rules of the NSSA and the NYSSA.
- 2. Flight times and shooting fields will be rotated to ensure fairness to all shooters. All events will be shot 100 targets per field.
- **3.** Classification will be based on 2023 NSSA rules. It is the shooter's responsibility to present a classification card that contains a complete and accurate record of scores, averages, and classes.
- 4. Preference in squadding reservations will be given to shooters of all four guns, and their requests for reservations must not be postmarked earlier than July 6, 2023. No requests for reservations will be processed until July 23, when they will be processed by order of postmark date. Reservations will only be accepted by mail. A deposit of \$50 per shooter is required. Five person squads are requested to send their reservation requests in the same envelope indicating squadding order. The deposit is non-refundable unless notification of cancellation is received by shoot management on or before July 30, 2023 (per order of Zone I Directors).
- 5. Confirmations will be emailed the week of August 1.
- **6.** The club will provide shoot-off targets at its own expense, but shoot-off ammunition will be at the shooter's expense.
- 7. At all Zone I Championship shoots, shoot-off doubles shall be shot under "NSSA doubles rules" and all malfunction rules shall be suspended. All class places will be shot off.
- 8. At all Zone I Championship shoots, shoot-off's for Champions and class winners will establish Concurrent places where possible; shoot offs for two-man and five-man team events will be shot off by doubles from stations 3, 4 and 5, total team score by station, and shall be shot off subsequent to the gauge event.
- **9.** Awards for the doubles, 12 and 20 gauge events will be presented on Saturday evening. 28, 410 and HOA will be mailed.
- **10.** Winnings for all events will be mailed on or before the Friday following the shoot.
- **11.** Club will be open for practice on Thursday, Aug. 10 from 9am until sunset. Practice will be at current club price at time of entry. Shoot registration will be open on Friday, August 11 at 9:00 am.
- 12. Contestants and spectators assume all risks of theft and/or accidents.
- **13.** Eye and ear protection is mandatory on or near the fields.
- 14. Fees per 100 targets: NSSA, \$4.00, CSSA, \$2.00, ZONE 1, \$1.00
- **15.** The entire content of this program was written and approved by the Zone I Directors.
- **16.** Zone I Directors and The Fin reserve the right to suspend or alter the program if conditions so warrant, and to refuse entry, or cause the withdrawal of, any shooter for any reason they deem proper.

## **ZONE I DIRECTORS**

| Executive Committeeman | Jeff Ventry                    |
|------------------------|--------------------------------|
| CONNECTICUT            | David Ballerini                |
|                        | John Venezia                   |
| MASSACHUSETTS          | Spencer Ball                   |
|                        | Sean MacWalter                 |
| NEW HAMPSHIRE          | Mark Vaillancourt              |
| NEW YORK               | Dan Caryl                      |
|                        | Michael Ferchaw<br>Andrea Lehr |
|                        | Jeff Ventry                    |
| RHODE ISLAND           | Bradley Collins                |
| VERMONT                | Terry Dunbar                   |

## CONNECTICUT SKEET SHOOTING ASSOCIATION

| President      | John Venezia           |
|----------------|------------------------|
| Vice President | Bernard Gullotta       |
| Secretary      | Mary Alice DeFrancesco |
| Treasurer      | David Ballerini        |

## **CLUB OFFICERS**

| President      | David Jones      |
|----------------|------------------|
| Vice President | Dick Palmer      |
| Secretary      | Cory Curtis-Gray |
| Treasurer      | Tom Hoagland     |

#### SHOOT PERSONNEL

| Shoot Manager           | Zone I Directors       |
|-------------------------|------------------------|
| Administration          | Andrea Lehr            |
| Registration            | Andrea Lehr            |
| Cashier                 | George Lehr            |
| Scoreboard              | Andrea Lehr            |
| Targets & Traps         | Fin, Fur & Feather     |
| Ammunition/Supplies     | Fin, Fur & Feather     |
| Chief Referee           | Dickie Dietz           |
| Assistant Chief Referee | Jim Hughes             |
| Assistant Chief Crew    | Dan Caryl, John Dyson, |
|                         | <b>Richard Luce</b>    |
| Protest Committee       | Zone I Officers        |

## **IMPORTANT NOTICE**

Squads are scheduled 1-hr and 30-minutes apart. Please keep the shoot on time by arriving at your field 15-minutes prior to scheduled time. Slow squads will be moved unless the delay Is due to weather or machine problems.

#### EVENT #1

#### **DOUBLES CHAMPIONSHIP**

100 Targets - Friday, August 13

| Entry fee \$ 62.00 incl                                  | uding fees |
|--|------------|
| 5 Classes (AA thru D)                                    | 8          |
| Optional Class Purse                                     | \$ 10.00   |
| Options (Three 50's at \$5.00 each)                      | \$ 15.00   |
| Optional Purses Returned to class 60/40, high gun system |            |

#### **GUARANTEED MONEY**

Champion will receive \$ 50.00 above highest class winner Runner-up will receive \$ 25.00 above highest class winner Third will receive Class 1<sup>st</sup> money

#### FLIGHTS 1:00 and 2:00 pm

#### SHOOT-OFF

All ties shall be decided by doubles from stations 3, 4 and 5, miss and out by station. Concurrent event championships will be shot off concurrently with gun and class shoot offs.

#### AWARDS

Zone I Medals – CH, RU, 3<sup>rd</sup> and Class 1<sup>st</sup> Shoot Management will report class and concurrent honors as required by All-American Committee guidelines.

#### \$ 10.00 of each entry fee returned to shooters as follows:

1-6 shooters in class -- 100% to winner 7-20 shooters in class -- 2 places (60/40) 21-31 shooters in class -- 3 places (50/30/20) 31+ shooters in class -- 4 places (40/30/20/10)

Champion and Runner-up are not eligible for class money in trophy purse

#### THIS EVENT NOT INCLUDED IN HOA

#### **EVENT #2**

#### **12-GAUGE CHAMPIONSHIP**

100 Targets – Saturday, August 12 6 Classes (AA through E) FLIGHTS: 8:30 and 10:00 am

#### EVENT #3

#### **20-GAUGE CHAMPIONSHIP**

100 Targets – Saturday, August 12 5 classes (AA through D) FLIGHTS: 12:30 and 2:00 pm

#### **EVENT #4**

#### **28-GAUGE CHAMPIONSHIP**

100 Targets – Sunday, August 13 5 classes (AA through D) FLIGHTS: 8:30 and 10:00 am

#### <u>EVENT #5</u>

#### **410-BORE CHAMPIONSHIP**

100 Targets – Sunday, August 13 5 classes (AA through D) FLIGHTS: 12:30 and 2:00 pm

Entry fees and awards same as Event #1 Except 6 classes in 12-gauge Events 2, 3, 4 and 5 ONLY

<u>Plus</u> Added money sponsored by Zone Directors Class 1<sup>st</sup> -- \$25.00 Class 2<sup>nd</sup> -- \$15.00 If there is no Class 2<sup>nd</sup>, \$40.00 added to Class 1<sup>st</sup> Events 2, 3, 4 and 5 ONLY

#### **EVENT #6**

#### **HIGH OVERALL CHAMPIONSHIP**

400 Targets -- Total of Events #2, 3, 4 and 5 HOA classification will be based upon shooter's four-gun average calculated at the time of last re-classification. Shooter must be classified in all four guns to enter. Unclassified shooters may enter AA class.

**AWARDS:** The Champion, Runner-up, Third, and 1<sup>st</sup> place in class will receive Zone I Medallions.

| CHAMPION:  | \$ 50.00 above highest class winner                     |
|------------|---|
| RUNNER-UP: | \$ 25.00 above highest Class Winner                     |
| THIRD:     | Class 1 <sup>st</sup> money                             |
| CLASS:     | 6.00 of each entry returned to class same as event $#1$ |

OPTIONAL CLASS PURSE ...... \$ 10.00

100% returned to class, 60/40 high gun system

#### NSSA – ADDED MONEY

#### \$1,000.00 to Class HOA (ALL 4-gun entries are eligible – No entry required)

The number of 4-Gun shooters in each class will be divided into \$1,000.00 and that amount will be returned to that class the same as listed in Event #1. CH and RU and are eligible for class payouts. (No separate CH and RU payout in this event)

### SATURDAY AFTER SHOOT OFF'S Hors D'oeuvres, awards, raffle results

#### **TEAM EVENTS**

#### Entry fee per shooter ...... \$ 5.00 (Returned to class 100%)

\$5.00 will be returned for 2-man and 5-man events, purse to stay within each group. The purse will be split 60/40, high gun system. If there are fewer than 4 teams in a group, the winning team will receive the entire purse.

|       | Z     | one I 2-1 | Man Team | Classificati | on    |       |
|-------|-------|-----------|----------|--------------|-------|-------|
| Class | DBLS  | 12-GA     | 20-GA    | 28-GA        | 410   | НОА   |
| I     | >9500 | >9700     | >9600    | >9500        | >9300 | >9500 |
| II    | >8500 | >9400     | >9200    | >9100        | >9000 | >9100 |
| III   | <8500 | <9400     | <9200    | <9100        | <9000 | <9100 |

| Zone I 5-Man Team Classification |       |       |       |       |       |       |
|----------------------------------|-------|-------|-------|-------|-------|-------|
| Class                            | DBLS  | 12-GA | 20-GA | 28-GA | 410   | HOA   |
| Ι                                | >9415 | >9690 | >9645 | >9600 | >9380 | >9580 |
| Π                                | <9415 | <9690 | <9645 | <9600 | <9380 | <9580 |

#### NOTES

1. 2-man and 5-man teams must be club or state to enter this event, but need not shoulder-to-shoulder. (NSSA Rule: Section II-C-2 & 6).

#### PLANNING ON GOING TO THE MINI OR WORLD FOR THE FIRST TIME?

Be sure to complete NSSA's free entry form and submit it at the Zone shoot! Must shoot the Zone to be eligible.

#### **CONCURRENT EVENTS**

All concurrent events will be available at the Zone I shoot, at no charge. Husband and Wife and Parent and Child will be considered concurrent events.

#### AWARDS

#### Medals will be awarded to JR and SJR Champion All gauges and HOA.

#### OPTIONAL PURSE......\$5.00 (Returned to respective concurrent 100%)

1-6 entries - 100% to winner

6+ entries - 60/40 high gun

#### **DEFINITIONS**

Sub-Junior: any person who has not reached their 14th birthday Junior: any person who has not reached their 18th birthday UNLESS a high school senior Triple-Sub Senior: any person between ages 18 and 39 Sub-Sub Senior: any person who has reached their 40th birthday Sub-Senior: any person who has reached their 50th birthday Senior: any person who has reached their 60th birthday Veteran: any person who has reached their 70th birthday Senior Veteran: any person who has reached their 80th birthday

#### NOTES

- 1. No contestant shall be eligible for more than one concurrent event based on age.
- 2. A contestant entering a concurrent event based on age must shoot in the event for which they are qualified (e.g., a senior may not enter as a sub-senior).
- 3. The contestant's age on November 1 shall determine their eligibility to enter events based on age for the entire shooting year (NSSA Rules).
- 4. Parent and Child entries can be either parent of any child who is of junior or sub-junior eligibility.

#### **DIRECTIONS TO CLUB**

#### Club Phone: 860-455-9516

Club Contact – Frank Decker, 860-922-3984 <u>theresadecker@hotmail.com</u>

Campers and vendors please call Frank Decker to make reservations. No hookup's available.

#### **DIRECTIONS TO CLUB**

From the East or West:

#### Exit I-90 at I-395 south

Take exit 92 from either direction off I-395. Follow signs to Route 6W, take 6W until junction of 6W and Route 198 (traffic light). Turn left at the light onto Chewink Road and proceed up the hill to club entrance on the right. Follow the signs to skeet fields.

#### From Route 6E:

Follow Route 6E signs from 384 East to intersection of Routes 6E and 198 (traffic light). Turn right onto Chewink Road and go up the hill to the club entrance on the right. Follow the signs to skeet fields.

ZONE I T-SHIRTS WILL BE AVAILABLE!

Order form will be forwarded at a later date

#### ADVANCE REGISTRATION 47th ZONE I SKEET CHAMPIONSHIPS

| Name    | NSSA # |  |
|---------|--------|--|
| Address |        |  |
|         |        |  |
| Phone   | e-mail |  |

Rotations (one gun shooters, please circle event(s) you wish to enter. Please note, subject to change if the shoot is full.

| DAY      | EVENT    | #1    | #2    |
|----------|----------|-------|-------|
| Saturday | 12-GA    | 8:30  | 10:00 |
| Saturday | 20-GA    | 12:30 | 2:00  |
| Sunday   | 28-GA    | 10:00 | 8:30  |
| Sunday   | 410-BORE | 2:00  | 12:30 |

| <u>Circle if y</u> | ou plan | to shoot | <b>Doubles</b> : |
|--------------------|---------|----------|------------------|
| Friday:            | 1:00    | 2:00     |                  |

Rotation Preference: 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_

Squadding (5-person squads please pre-register together)

| 1st position |  |
|--------------|--|
| 2nd position |  |
| 3rd position |  |
| 4th position |  |
| 5th position |  |
|              |  |

In the event that **both** rotation and squad position preference cannot be accommodated, please circle which is **most important** to you:

Shooting Position Rotation

Please mail advance registration form, postmarked no earlier than July 6, 2023, with \$50 deposit, payable to "Fin, Fur & Feather" for each shooter, to:

Andrea Lehr, 6165 Barkwood Court, Farmington, NY 14425

## **ACCOMMODATIONS**

## **INN ON STORRS**

123 Storrs Rd. Mansfield, CT 860-423-8451

## **Rodeway Inn**

327 Ruby Rd, Willington, CT 06279 (860) 684-1400

# **PASSPORT INN & SUITES**

231 Willimantic Rd, Chaplin, CT

#### 860-455-9588

**CAMPGROUNDS** 

#### CHARLIE BROWN

Tel. # - 1-860-974-0142

#### <u>PEPPERTREE</u>

Tel. # - 1-860-974-1439

#### <u>Nickerson</u>

Tel. # - 1-860-455-0000

# **ZONE DIRECTORS RAFFLE**

## DRAWING SATURDAY NIGHT TICKETS \$10 EACH OR 3 FOR \$25

- 1. \$700 Cash
- 2 Al Ange Leather Pouch and Belt (\$600 value) or \$250 Cash
- 3. Entry to World or Mini (or \$100)
- 4. Entry to 2024 Zone shoot (or \$100)
- 5. \$100 Cash

# Only 500 tickets will be sold! Do not need to be present to win!

## This raffle usually sells out! Get your tickets from your NSSA Directors -- or take your chances and buy at the shoot!

