

44TH ZONE I CHAMPIONSHIPS



**Ludlow Fish & Game
Ludlow, Massachusetts
August 7-9, 2020**

**The ZONE I Directors,
MASSACHUSETTS
SKEET SHOOTING ASSOCIATION**

and

LUDLOW FISH & GAME CLUB

**Cordially invite you to attend
and participate in**

**THE FORTY-FOURTH ANNUAL
ZONE I
SKEET CHAMPIONSHIPS**

August 7-9, 2020

**Referee Championship
Friday, August 7, 2020 at 1:00 pm**

**Targets free to all Zone I referees
Sign up with Chief Referee**

2020 ZONE ONE DIRECTORS

Executive Committeeman.....Michael Ferchaw
NSSA Director-at-Large.....Mary Alice DeFrancesco (CT)

NSSA DIRECTORS

CONNECTICUT

David Ballerini
John Venezia

MASSACHUSETTS

Spencer Ball
Sean Mac Walter

NEW HAMPSHIRE

Mark Vaillancourt

NEW YORK

Michael Ferchaw
Andrea Lehr
George Lehr
Jeff Ventry

RHODE ISLAND

Bradley Collins

VERMONT

Terry Dunbar

Ludlow Fish & Game
200 Sportsman's Road, Ludlow, MA 01056
Telephone: 413-530-4403
dukoelectric@yahoo.com

CLUB OFFICERS

President	Tim Haluch
Vice President	Brian Martell
Secretary	Wayne Paradysz
Treasurer	Susan Delalia

MASSACHUSETTS SKEET SHOOTING ASSOCIATION

President	Sean MacWalter
Vice President	Andy Dutko
Secretary-Treasurer	Susan Watts
Past President	Mike Estep
Director at Large	Lynn Howard

SHOOT PERSONNEL

Shoot Manager	Zone I Directors
Cashier/Administration	Sean MacWalter
Registration	Sean MacWalter
Scoreboard	Sean MacWalter
Targets & Traps	Marshall Steinbeck
Ammunition/Supplies	
Chief Referee	Jim Hughes
Assistant Chief	Dan Caryl
Protest Committee --	

IMPORTANT NOTICE

Squads are scheduled 1-hour and 30-minutes apart. Please keep the shoot on time by arriving at your field 15 minutes prior to scheduled time.

Slow squads will be moved to the practice field unless the delay is due to weather or machine problems.

GENERAL INFORMATION

- 1.** This shoot is registered with, and will be conducted in accordance with the rules of the NSSA and the MSSA.
- 2.** Flight times and shooting fields will be rotated to ensure fairness to all shooters. All events will be shot 100 targets per field.
- 3.** Classification will be based on 2020 NSSA rules. It is the shooter's responsibility to present a classification card that contains a complete and accurate record of scores, averages, and classes.
- 4.** Preference in squadding reservations will be given to shooters of all four guns, and their requests for reservations must not be postmarked earlier than July 6, 2020. No requests for reservations will be processed until July 20, when they will be processed by order of postmark date. Reservations will only be accepted by mail. A deposit of \$50 per shooter is required. Five person squads are requested to send their reservation requests in the same envelope indicating squadding order. The deposit is non-refundable unless notification of cancellation is received by shoot management on or before July 27, 2020 (per order of Zone I Directors).
- 5.** Confirmations will be emailed the week of July 27.
- 6.** The club will provide shoot-off targets at its own expense, but shoot-off ammunition will be at the shooter's expense.
- 7.** At all Zone I Championship shoots, shoot-off doubles shall be shot under "NSSA doubles rules" and all malfunction rules shall be suspended. All class places will be shot off.
- 8.** At all Zone I Championship shoots, shoot-off's for Champions and class winners will establish Concurrent places where possible; shoot offs for two-man and five-man team events will be shot off by doubles from stations 3, 4 and 5, total team score by station, and shall be shot off subsequent to the gauge event.
- 9.** Awards for the doubles, 12 and 20 gauge events will be presented on Saturday evening. 28, 410 and HOA will be mailed.
- 10.** Winnings for all events will be mailed on or before the Friday following the shoot.
- 11.** Club will be open for practice on Thursday, Aug. 6 at Noon. Practice will be at current club price at time of entry. Shoot registration will be open on Friday, Aug. 7 at Noon.
- 12.** Contestants and spectators assume all risks of theft and/or accidents.
- 13.** Eye and ear protection is mandatory on or near the fields.
- 14.** Fees per 100 targets: NSSA, \$4.00, MSSA, \$2.00, ZONE 1, \$1.00
- 15.** The entire content of this program was written and approved by the Zone I Directors.
- 16.** Zone I Directors and Ludlow Fish & Game reserve the right to suspend or alter the program if conditions so warrant, and to refuse entry, or cause the withdrawal of, any shooter for any reason they deem proper.
- 17.** Due to COVID and CDC guidelines, masks must be worn in the clubhouse and whenever socially-distancing is not available.

EVENT #1

DOUBLES CHAMPIONSHIP

100 Targets – Friday, August 7

Entry fee \$ 60.00 including fees

5 Classes (AA thru D)

Optional Class Purse \$ 10.00

Options (Three 50's at \$5.00 each) \$ 15.00

Optional Purses Returned to class 60/40, high gun system

GUARANTEED MONEY

Champion will receive **\$ 50.00** above highest class winner

Runner-up will receive **\$ 25.00** above highest class winner

Third will receive Class 1st money

FLIGHTS 4:00 pm and 5:00 pm

SHOOT-OFF

All ties shall be decided by doubles from stations 3, 4 and 5, miss and out by station. Concurrent event championships will be shot off concurrently with gun and class shoot offs.

AWARDS

Zone I Medals – CH, RU, 3rd and Class 1st

Shoot Management will report class and concurrent honors as required by All-American Committee guidelines.

\$ 10.00 of each entry fee returned to shooters as follows:

1-6 shooters in class -- 100% to winner

7-20 shooters in class -- 2 places (60/40)

21-31 shooters in class -- 3 places (50/30/20)

31+ shooters in class -- 4 places (40/30/20/10)

Champion and Runner-up are not eligible for class money in trophy purse

THIS EVENT NOT INCLUDED IN HOA

EVENT #2

12-GAUGE CHAMPIONSHIP

100 Targets – Saturday, August 8
6 Classes (AA through E)

FLIGHTS: 9:00AM, 10:30AM, 12:00 Noon

EVENT #3

20-GAUGE CHAMPIONSHIP

100 Targets – Saturday, August 8
5 classes (AA through D)

FLIGHTS: 1:30PM, 3:00PM, 4:30PM

EVENT #4

28-GAUGE CHAMPIONSHIP

100 Targets – Sunday, August 9
5 classes (AA through D)

FLIGHTS: 9:00AM, 10:30AM, 12:00 Noon

EVENT #5

410-BORE CHAMPIONSHIP

100 Targets – Sunday, August 9
5 classes (AA through D)

FLIGHTS: 1:30PM, 3:00PM, 4:30PM

Entry fees and awards same as Event #1

Except 6 classes in 12-gauge

Events 2, 3, 4 and 5 ONLY

SATURDAY EVENING BUFFET & AWARDS PRESENTATION

EVENT #6

HIGH OVERALL CHAMPIONSHIP

400 Targets -- Total of Events #2, 3, 4 and 5
HOA classification will be based upon shooter's four-gun average calculated at the time of last re-classification. Shooter must be classified in all four guns to enter. Unclassified shooters may enter AA class.

Entry fee \$ 10.00

(Must enter to be eligible for any added monies, medals or recognition)

AWARDS: The Champion, Runner-up, Third, and 1st place in class will receive Zone I Medallions.

CHAMPION: \$ 50.00 above highest class winner
RUNNER-UP: \$ 25.00 above highest Class Winner
THIRD: Class 1st money
CLASS: \$ 6.00 of each entry returned to class same as event #1

OPTIONAL CLASS PURSE \$ 10.00

100% returned to class, 60/40 high gun system

NSSA – ADDED MONEY

\$1,000.00 to Class HOA

(ALL 4-gun entries are eligible – No entry required)

The number of 4-Gun shooters in each class will be divided into \$1,000.00 and that amount will be returned to that class the same as listed in Event #1. CH and RU and are eligible for class payouts.

(No separate CH and RU payout in this event)

TEAM EVENTS

Entry fee per shooter \$ 5.00
(Returned to class 100%)

\$5.00 will be returned for 2-man and 5-man events, purse to stay within each group. The purse will be split 60/40, high gun system. If there are fewer than 4 teams in a group, the winning team will receive the entire purse.

Zone I 2-Man Team Classification						
Class	DBLS	12-GA	20-GA	28-GA	410	HOA
I	>9500	>9700	>9600	>9500	>9300	>9500
II	>8500	>9400	>9200	>9100	>9000	>9100
III	<8500	<9400	<9200	<9100	<9000	<9100

Zone I 5-Man Team Classification						
Class	DBLS	12-GA	20-GA	28-GA	410	HOA
I	>9415	>9690	>9645	>9600	>9380	>9580
II	<9415	<9690	<9645	<9600	<9380	<9580

NOTES

1. **2-man and 5-man teams must be club or state to enter this event**, but need not shoot shoulder-to-shoulder. (NSSA Rule: Section II-C-2 & 6).

PLANNING ON GOING TO THE MINI OR WORLD FOR THE FIRST TIME?

Be sure to complete NSSA's free entry form and submit it at the Zone shoot! Must shoot the Zone to be eligible.

CONCURRENT EVENTS

All concurrent events will be available at the Zone I shoot, at no charge. Husband and Wife and Parent and Child will be considered concurrent events.

AWARDS

**Medals will be awarded to JR and SJR Champion
All gauges and HOA.**

**OPTIONAL PURSE.....\$5.00
(Returned to respective concurrent 100%)**

1-6 entries - 100% to winner

6+ entries - 60/40 high gun

DEFINITIONS

Sub-Junior: any person who has not reached their 14th birthday

Junior: any person who has not reached their 18th birthday

Triple-Sub Senior: any person between ages 18 and 39

Sub-Sub Senior: any person who has reached their 40th birthday

Sub-Senior: any person who has reached their 50th birthday

Senior: any person who has reached their 60th birthday

Veteran: any person who has reached their 70th birthday

Senior Veteran: any person who has reached their 80th birthday

NOTES

1. No contestant shall be eligible for more than one concurrent event based on age.
2. A contestant entering a concurrent event based on age must shoot in the event for which they are qualified (e.g., a senior may not enter as a sub-senior).
3. The contestant's age on November 1 shall determine their eligibility to enter events based on age for the entire shooting year (NSSA Rules).
4. Parent and Child entries can be either parent of any child who is of junior or sub-junior eligibility.

DIRECTIONS TO CLUB

From Mass Pike (I-90):

Take exit 7, right at the light at the end of the ramp (across from Friendly's) onto Center. At the first set of lights turn right onto Chapin Street. Take the second left after the town hall (and before the Pike overpass and service area) onto Sportsman's. Follow to the end.

Club Phone: 413-530-4403 – Andy Dutko, Club Contact

Campers and vendors please call John Paul Bibeau, 413-244-0239 to make reservations.

Camper Rate -- \$15.00 per day

ADVANCE REGISTRATION 44th ZONE I SKEET CHAMPIONSHIPS

Name _____ NSSA # _____

Address _____

Phone _____ e-mail _____

Rotations (one gun shooters, please circle event(s) you wish to enter.

DAY	EVENT	#1	#2	#3
Saturday	12-GA	9:00	10:30	12:00
Saturday	20-GA	1:30	3:00	4:30
Sunday	28-GA	10:30	12:00	9:00
Sunday	410-BORE	3:00	4:30	1:30

Circle if you plan to shoot Doubles:

Friday: 4:00 5:00

Rotation Preference: 1st choice _____ 2nd choice _____

Squadding (5-person squads please pre-register together)

1st position _____

2nd position _____

3rd position _____

4th position _____

5th position _____

In the event that **both** rotation and squad position preference cannot be accommodated, please circle which is **most important** to you:

Shooting Position

Rotation

Please mail advance registration form, postmarked no earlier than July 6, 2020, with \$50 deposit, payable to "Ludlow Fish & Game" for each shooter, to:

Sean MacWalter
681 Congress Street
Duxbury, MA 02332

ACCOMMODATIONS

Quality Inn Hotel
Chicopee/Springfield
Chicopee, Massachusetts 01020
413-598-6171 for reservations

Camper Rate -- \$15.00/day