

**The ZONE I Directors,**

**MASSACHUSETTS  
SKEET SHOOTING ASSOCIATION**

and

**Minute Man Sportsman’s Club**

**Cordially invite you to attend  
and participate in**

**THE FORTIETH ANNUAL  
ZONE I  
SKEET CHAMPIONSHIPS**

**August 12-14, 2016**

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**Referee Championship**

**Friday, August 12, 2016  
at 2:00 PM**

**Targets free to all Zone I referees  
Sign up with Chief Referee**

**2016 ZONE ONE DIRECTORS**

**NSSA Past President .....Robert DeFrancesco  
Executive Committeeman.....Michael Ferchaw  
NSSA Director-at-Large.....Mary Alice DeFrancesco (CT)**

**NSSA DIRECTORS**

**CONNECTICUT**

**Andre St George  
John Venezia**

**MAINE**

**George Maschino**

**MASSACHUSETTS**

**John Dyson  
Sean MacWalter**

**NEW HAMPSHIRE**

**Mark Vaillancourt**

**NEW YORK**

**Michael Ferchaw  
John Kujawski  
Andrea Lehr  
Robert Newhouse**

**RHODE ISLAND**

**Bradley Collins**

**VERMONT**

**Terry Dunbar**

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## MINUTE MAN SPORTSMAN'S CLUB

P.O. Box 212, Burlington, MA 01803

Telephone: 781-272-7169

*info@minutemansportsmen.com*

**Office Supervisor: Deb Smith - Grounds/Traps: Jim Chamberlain**

**President ..... Sam Covino**  
**Vice President..... Patrick Duthely**  
**Secretary ..... Cee Cee Anzaldi**  
**Treasurer ..... Phil Wright**

## MASSACHUSETTS SKEET SHOOTING ASSOCIATION

**President ..... Michael Estep**  
**Vice President..... Sean MacWalter**  
**Secretary-Treasurer ..... Dale McCosker**  
**Past President ..... Bob Merry**  
**Directors at Large ..... Bill Batty, Lynn Howard & Tim Short**

## SHOOT PERSONNEL

**Shoot Manager ..... Sean MacWalter**  
**Cashier/Administration..... Sean MacWalter**  
**Registration ..... Sean MacWalter & Bill Batty**  
**Scoreboard..... Al Hersch, George Morse & Art Zonghetti**  
**Targets & Traps..... Jim Chamberlain**  
**Ammunition/Supplies ..... Deb Smith**  
**Chief Referee..... John Dyson**  
**Asst. Chief Referee..... Dickie Dietz**  
**Protest Committee ... Michael Ferchaw, Sean MacWalter & \_\_\_\_\_**

## IMPORTANT NOTICE

**Squads are scheduled 1-hour and 30-minutes apart. Please keep the shoot on time by arriving at your field 15 minutes prior to scheduled time.**

**Slow squads will be moved to the practice field unless the delay is due to weather or machine problems.**

## GENERAL INFORMATION

1. This shoot is registered with, and will be conducted in accordance with the rules of the NSSA and the MSSA.
2. Flight times and shooting fields will be rotated to ensure fairness to all shooters. All events will be shot 100 targets per field.
3. Classification will be based on 2016 NSSA rules. It is the shooter's responsibility to present a classification card that contains a complete and accurate record of scores, averages, and classes.
4. Preference in squadding reservations will be given to shooters of all four guns, and their requests for reservations must not be postmarked earlier than July 1, 2016. No requests for reservations will be processed until July 18, when they will be processed by order of postmark date. Reservations will only be accepted by mail. A deposit of \$50 per shooter is required. Five person squads are requested to send their reservation requests in the same envelope indicating squadding order. The deposit is non-refundable unless notification of cancellation is received by shoot management on or before July 25, 2016 (per order of Zone I Directors).
5. Confirmations will be mailed out the week of July 25.
6. The club will provide shoot-off targets at its own expense, but shoot-off ammunition will be at the shooter's expense.
7. At all Zone I Championship shoots, shoot-off doubles shall be shot under "NSSA doubles rules" and all malfunction rules shall be suspended. All class places will be shot off.
8. At all Zone I Championship shoots, shoot-off's for Champions and class winners will establish Concurrent places where possible; shoot offs for two-man and five-man team events will be shot off by doubles from stations 3, 4 and 5, total team score by station, and shall be shot off subsequent to the gauge event.
9. Awards for the doubles, 12 and 20 gauge events will be presented on Saturday evening. 28, 410 and HOA will be mailed.
10. Winnings for all events will be mailed on or before the Friday following the shoot.
11. Minute Man Sportsman's Club will be open for practice on Thursday, August 11, 2016 at Noon. Practice will be at current club price at time of entry. Shoot registration will be open on Thursday, August 11, 2016 at 2:00 PM.
12. Contestants and spectators assume all risks of theft and/or accidents.
13. Eye and ear protection is mandatory on or near the fields.
14. Fees per 100 targets: NSSA, \$4.00, MSSA, \$2.00, ZONE 1, \$1.00
15. The entire content of this program was written and approved by the Zone I Directors.
16. Zone I Directors and Minute Man Sportsman's Club reserve the right to suspend or alter the program if conditions so warrant, and to refuse entry, or cause the withdrawal of, any shooter for any reason they deem proper.

**PLEASE NOTE: NSSA DIRECTOR'S MEETING - Zone I Directors meeting will be held Friday evening, August 12, immediately following Shoot-Offs.**

**EVENT #1**

**DOUBLES CHAMPIONSHIP**

100 Targets – Friday, August 12th

**Entry fee ..... \$ 52.00 including fees**  
(NSSA, MSSA & Zone 1 Fees: \$7.00)

6 Classes (AAA thru D)

**Optional Class Purse ..... \$ 10.00**

**Options (Three 50's at \$5.00 each) ..... \$ 15.00**

Optional Purses Returned to class 60/40, high gun system

**GUARANTEED MONEY**

**Champion** will receive **\$ 50.00** above highest class winner

**Runner-up** will receive **\$ 25.00** above highest class winner

**Third** will receive Class 1<sup>st</sup> money

**FLIGHTS Friday: 3:00 pm, 4:00 pm and 5:00 pm**

**SHOOT-OFF**

All ties shall be decided by doubles from stations 3, 4 and 5, miss and out by station. Concurrent event championships will be shot off concurrently with Gun Championship if possible.

**AWARDS**

Champion, Runner-up, Third and 3 places in each class will receive Zone One Medallions. Shoot Management will report class and concurrent honors as required by All-American Committee guidelines.

**\$ 10.00 of each entry fee returned to shooters as follows:**

1-6 shooters in class -- 100% to winner

7-20 shooters in class -- 2 places (60/40)

21-31 shooters in class -- 3 places (50/30/20)

31+ shooters in class -- 4 places (40/30/20/10)

Champion and Runner-up are not eligible for class money in trophy purse

**THIS EVENT NOT**

**INCLUDED IN HOA**

**EVENT #2**

**12-GAUGE CHAMPIONSHIP**

100 Targets – Saturday, August 13th

7 Classes (AAA through E)

**FLIGHTS: 8:30am, 10:00am, 11:30am**

**EVENT #3**

**20-GAUGE CHAMPIONSHIP**

100 Targets – Saturday, August 13th

6 classes (AAA through D)

**FLIGHTS: 1:00pm, 2:30pm, 4:00pm**

**EVENT #4**

**28-GAUGE CHAMPIONSHIP**

100 Targets – Sunday, August 14th

6 classes (AAA through D)

**FLIGHTS: 8:30am, 10:00am, 11:30am**

**EVENT #5**

**410-BORE CHAMPIONSHIP**

100 Targets – Sunday, August 14th

6 classes (AAA through D)

**FLIGHTS: 1:00pm, 2:30pm, 4:00pm**

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**Entry fees and awards same as Event #1**

Except 7 classes in 12-gauge

**Plus Added money sponsored by Zone Directors**

**Class 1<sup>st</sup> -- \$25.00**

**Class 2<sup>nd</sup> -- \$15.00**

**If there is no Class 2<sup>nd</sup>, \$40.00 added to Class 1<sup>st</sup>**

**Events 2, 3, 4 and 5 ONLY**

**SATURDAY EVENING BUFFET & ZONE RAFFLE**

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**EVENT #6**

**HIGH OVERALL CHAMPIONSHIP**

400 Targets -- Total of Events #2, 3, 4 and 5  
HOA classification will be based upon shooter's four-gun average calculated at the time of last re-classification. Shooter must be classified in all four guns to enter. Unclassified shooters may enter AAA class.

**Entry fee ..... \$ 10.00**  
(Must enter to be eligible for any added monies, medals or recognition)

**AWARDS:** The Champion, Runner-up, Third, and 1<sup>st</sup> place in class will receive Zone I Medallions.

CHAMPION: \$ 50.00 above highest class winner  
RUNNER-UP: \$ 25.00 above highest Class Winner  
THIRD: Class 1<sup>st</sup> money  
CLASS: \$ 6.00 of each entry returned to class same as event #1

**OPTIONAL CLASS PURSE ..... \$ 10.00**  
100% returned to class, 60/40 high gun system

**NSSA – ADDED MONEY**

**\$1,000.00 to Class HOA**  
**(ALL 4-gun entries are eligible – No entry required)**

The number of 4-Gun shooters in each class will be divided into \$1,000.00 and that amount will be returned to that class the same as listed in Event #1. CH and RU and are eligible for class payouts.  
(No separate CH and RU payout in this event)

**TEAM EVENTS**

**Entry fee per shooter ..... \$ 5.00**  
**(Returned to class 100%)**

\$5.00 will be returned for 2-man and 5-man events, purse to stay within each group. The purse will be split 60/40, high gun system. If there are fewer than 4 teams in a group, the winning team will receive the entire purse.

| Zone I 2-Man Team Classification |       |       |       |       |       |       |
|----------------------------------|-------|-------|-------|-------|-------|-------|
| Class                            | DBLS  | 12-GA | 20-GA | 28-GA | 410   | HOA   |
| I                                | >9500 | >9700 | >9600 | >9500 | >9300 | >9500 |
| II                               | >8500 | >9400 | >9200 | >9100 | >9000 | >9100 |
| III                              | <8500 | <9400 | <9200 | <9100 | <9000 | <9100 |

| Zone I 5-Man Team Classification |       |       |       |       |       |       |
|----------------------------------|-------|-------|-------|-------|-------|-------|
| Class                            | DBLS  | 12-GA | 20-GA | 28-GA | 410   | HOA   |
| I                                | >9415 | >9690 | >9645 | >9600 | >9380 | >9580 |
| II                               | <9415 | <9690 | <9645 | <9600 | <9380 | <9580 |

**NOTES**

1. **2-man and 5-man teams must be club or state to enter this event**, but need not shoot shoulder-to-shoulder. (NSSA Rule: Section II-C-2 & 6).

**CONCURRENT EVENTS**

All concurrent events will be available at the Zone I shoot, at no charge. Husband and Wife and Parent and Child will be considered concurrent events.

**AWARDS**

Medals will be awarded to JR and SJR Champion  
All gauges and HOA.

**OPTIONAL PURSE.....\$5.00**  
**(Returned to respective concurrent 100%)**

1-6 entries - 100% to winner                  6+ entries - 60/40 high gun

**DEFINITIONS**

- Sub-Junior:** any person who has not reached their 14th birthday
- Junior:** any person who has not reached their 18th birthday
- Triple-Sub Senior:** any person between ages 18 and 39
- Sub-Sub Senior:** any person who has reached their 40th birthday
- Sub-Senior:** any person who has reached their 50th birthday
- Senior:** any person who has reached their 60th birthday
- Veteran:** any person who has reached their 70th birthday
- Senior Veteran:** any person who has reached their 80th birthday

**NOTES**

1. No contestant shall be eligible for more than one concurrent event based on age.
2. A contestant entering a concurrent event based on age must shoot in the event for which they are qualified (e.g., a senior may not enter as a sub-senior).
3. The contestant's age on November 1 shall determine their eligibility to enter events based on age for the entire shooting year (NSSA Rules).
4. Parent and Child entries can be either parent of any child who is of junior or sub-junior eligibility.

AWARDS: All monetary awards will be mailed after the end of the main event. Any competitor winning over \$600.00 MUST complete W-9 form at administration. Checks will not be mailed without a completed signed form.

**SHOOTING ROTATIONS**

**Doubles – Friday: 3:00, 4:00 PM and 5:00 PM**

| DAY | EVENT    | 1     | 2     | 3     |
|-----|----------|-------|-------|-------|
| Sat | 12-Ga    | 8:30  | 10:00 | 11:30 |
| Sat | 20-Ga    | 1:00  | 2:30  | 4:00  |
| Sun | 28-Ga    | 10:00 | 11:30 | 8:30  |
| Sun | 410-Bore | 2:30  | 4:00  | 1:00  |

**DIRECTIONS TO CLUB**

*From the East or West:*

From Route 495:

Take route three South to route 62 exit. Head East or left off exit toward Burlington. Continue through two sets of lights to a sharp left marked route 62 truck route (you have gone too far if you see a church on your right). This is Francis Wyman Road. Go approximately 1 mile. Club entrance on left.

From Route 128:

Take Route 3 North to the first exit, Route 62. Right at end of ramp and continue through two sets of lights to a sharp left marked route 62 truck route (you have gone too far if you see a church on your right). This is Francis Wyman Road. Go approximately 1 mile. Club entrance on left.

**Club Phone: 781-272-7169 – Deb Smith, Office Supervisor**

**Campers and vendors please call club to make reservations.**

*CAMPER RATE: \$15.00 per day or \$40.00 for 3 days*

**ADVANCE REGISTRATION  
40th ZONE I SKEET CHAMPIONSHIPS**

Name \_\_\_\_\_ NSSA # \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Rotations (one gun shooters, please circle event(s) you wish to enter.)

| DAY      | EVENT    | #1    | #2    | #3    |
|----------|----------|-------|-------|-------|
| Saturday | 12-GA    | 8:30  | 10:00 | 11:30 |
| Saturday | 20-GA    | 1:00  | 2:30  | 4:00  |
| Sunday   | 28-GA    | 10:00 | 11:30 | 8:30  |
| Sunday   | 410-BORE | 2:30  | 4:00  | 1:00  |

**Circle if you plan to shoot Doubles:**

Friday: 3:00 4:00 5:00

Rotation Preference: 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_

**Squadding** (5-person squads please pre-register together)

1st position \_\_\_\_\_

2nd position \_\_\_\_\_

3rd position \_\_\_\_\_

4th position \_\_\_\_\_

5th position \_\_\_\_\_

In the event that **both** rotation and squad position preference cannot be accommodated, please circle which is **most important** to you:

Shooting Position

Rotation

Please mail advance registration form, postmarked no earlier than July 1, 2016, with \$50 deposit, payable to "Minute Man Sportsman's Club" for each shooter, to:

Sean MacWalter  
85 Frazier Pasture Road  
Taunton, MA 02780

**ACCOMMODATIONS**

**Doubletree Bedford Glen Hotel**

*Headquarters Hotel*

44 Middlesex Turnpike

Bedford, Massachusetts 01730

(781) 275-5500 for Reservations

Special ZONE 1 Shoot Rate

Ask for special Minute Man Sportsman's Club RATE

\$104.00 plus tax

(Includes Breakfast Buffet per person: a \$15.00 value)

<http://doubletree.hilton.com>

**Hampton Inn**

25 Middlesex Turnpike

Billerica, Massachusetts 01821

(978) 262-9977 for Reservations

Ask for Janice for MMSC rate

\$89.00 plus TAX per night with breakfast

<http://hamptoninn.hilton.com/Billerica>

**CAMPER RATE: \$15.00 per day or \$40.00 for 3 days**

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